Food & Supplies Department Government of West Bengal

No. 869- FS/Sectt/Food/4M-03/2025

Date 05.03.2025

## NOTICE

Subject: Notice seeking application for the post of Chief Commissioner (Monitoring & Supervision) under Food & Supplies Department

In pursuance of Notification No. 767-FS/Sectt/Food/4M-03/2025 dated 27.02.2025, applications are invited for filling up the post of Chief Commissioner (Monitoring & Supervision) under Food & Supplies Department.

For details of selection procedure, qualification, terms and conditions of office, salary/pay and allowances etc. please refer toNotification No. 767-FS/Sectt/Food/4M-03/2025 dated 27.02.2025 available in the Departmental website (<a href="https://food.wb.gov.in">https://food.wb.gov.in</a>).

The duly filled-in application in the enclosed format (Annexure I) alongwith supporting documents should be submitted by hand to the OSD (Food), Food & Supplies Department, 6<sup>th</sup>Floor, Khadyasree Bhavan, 11A, Mirza Ghalib Street, Kolkata 700087, within office hours.

Las tdate of receipt of application is 12.03.2025. Applications received after the scheduled date/time will not be considered.

Enclosed: as stated

Dy. Secretary to the Govt. of West Bengal Food & Supplies Department

No. 869/1(3) - FS/Sectt/Food/4M-03/2025

Date 05.03.2025

Copy forwarded for wide circulation to:

- 1) The District Magistrates (All)
- 2) The Directors, Food & Supplies Department (All)

Dy. Secretary
Food & Supplies Department

## ANNEXURE I

|                | cation for the post of Chief Commissioner (Monitoring & Supervision) under  | Food &   |
|----------------|---|--|
| 1.<br>2.<br>3. | Name: Father's Name: Date of Birth: (birth certificate or proof of date of birth to be enlcosed) Last Designation, if in service Or Details of profession:  | Paste a self<br>attested photo of<br>the candidate |
| 5.             | Contact Details : (a) Residential Address :   |  |
|                | (b) Office Address, if any:   |  |
|                | (c) Mobile /Phone No.:<br>(d) Email :   |  |
| 6.             | Details of Work Experience:   |  |
|                |   |  |
|                | DECLARATION   |  |
| 1.             | I certify that the above information is correct and complete to the best of my knowledge and belief.  |  |
|                | I shall not withdraw my candidature after the meeting of the Selection Committee. I shall not decline the appointment, if selected for appointment. I shall join within 30 days from the date of issue of the order of appointment. |  |
|                | Place: Date: Signature of the   | candidate  |